



*James N. Hogan*

JAMES N. HOGAN  
GLOUCESTER COUNTY CLERK

This is a **PRIMARY ELECTION**. Therefore, you are confined legally to a choice of candidates for nomination within your own Political Party. The machine is so adjusted as to comply with the law and will not permit you to vote in the Primary of more than **ONE** Political Party.

#### INSTRUCTIONS FOR VOTING

- Press the button ☐ to the right of the candidate of your choice; a green "X" will appear next to your selection.
- To change a selection, press the button ☐ again. The green "X" will disappear and you may make a new selection.
- If you wish to cast a WRITE-IN (Personal Choice) vote, go to the WRITE-IN (Personal Choice) section and press the button ☐ next to WRITE-IN (Personal Choice) across from the office you wish to write-in. **WARNING-When choosing a WRITE-IN (Personal Choice), whatever office you choose to write-in for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option.** Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between the first and middle name or initial and the last name, use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display.
- After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- Part the curtains and exit the voting booth.

OFFICIAL PRIMARY ELECTION BALLOT  
TUESDAY, JUNE 3, 2014  
BOROUGH OF WOODBURY HEIGHTS - DISTRICTS 1-4

| OFFICIAL REPUBLICAN PARTY PRIMARY BALLOT                                   |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               |                                                                     |                                                   |  |
|----------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------|---------------------|-----------------------------------------|--------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------|--|
| OFFICE TITLE                                                               | REPUBLICAN COLUMN D                                 | REPUBLICAN COLUMN E                         | REPUBLICAN COLUMN F                                                  | REPUBLICAN COLUMN G | REPUBLICAN COLUMN H                     | REPUBLICAN COLUMN I                              | REPUBLICAN COLUMN J                           | REPUBLICAN COLUMN K                                                 | WRITE-IN (Personal Choice) COLUMN L               |  |
| FOR UNITED STATES SENATE VOTE FOR ONE                                      | BRIAN D. GOLDBERG<br>Empowerment Not Endorsement D7 | MURRAY SABBIN<br>Conservative Republican E7 | RICHARD J. PEZZULLO<br>Gloucester County Conservative Republicans F7 | JEFF BELL G7        |                                         |                                                  |                                               |                                                                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L7  |  |
| FOR MEMBER OF HOUSE OF REPRESENTATIVES VOTE FOR ONE                        |                                                     |                                             |                                                                      |                     | LEE LUCAS<br>Middle Class Republican H8 | CLAIRE H. GUSTAFSON<br>Independent Republican I8 | GERARD McMANUS<br>Economic Freedom For All J8 | GARRY W. COBB<br>Regular Organization Republican K8                 | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L8  |  |
| FOR MEMBER OF HOUSE OF REPRESENTATIVES SPECIAL UNEXPIRED TERM-VOTE FOR ONE | NO PETITION FILED                                   |                                             |                                                                      |                     |                                         |                                                  |                                               |                                                                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L9  |  |
| FOR FREEHOLDER VOTE FOR THREE                                              |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               | JOE M. BENNIS<br>Regular Organization Republican K10                | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L10 |  |
|                                                                            |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               | JEANINE E. BUTTERWORTH-GREEN<br>Regular Organization Republican K11 | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L11 |  |
|                                                                            |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               | CHRISTOPHER HERVOCHON<br>Regular Organization Republican K12        | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L12 |  |
| FOR MAYOR VOTE FOR ONE                                                     |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               | ROSE M. YERKA<br>Regular Organization Republican K13                | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L13 |  |
| FOR COUNCIL VOTE FOR TWO                                                   |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               | ROBERT M. YERKA<br>Regular Organization Republican K14              | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L14 |  |
|                                                                            |                                                     |                                             |                                                                      |                     |                                         |                                                  |                                               | ANTHONY ILISCO<br>Regular Organization Republican K15               | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L15 |  |

| OFFICIAL DEMOCRATIC PARTY PRIMARY BALLOT                                   |                                                                                 |                                                            |                                               |                                                        |                     |                     |                     |                                                   |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|---------------------|---------------------|---------------------|---------------------------------------------------|
| OFFICE TITLE                                                               | DEMOCRATIC COLUMN D                                                             | DEMOCRATIC COLUMN E                                        | DEMOCRATIC COLUMN F                           | DEMOCRATIC COLUMN G                                    | DEMOCRATIC COLUMN H | DEMOCRATIC COLUMN I | DEMOCRATIC COLUMN J | WRITE-IN (Personal Choice) COLUMN K               |
| FOR UNITED STATES SENATE VOTE FOR ONE                                      | CORY BOOKER<br>Regular Democratic Org. of Gloucester County D24                 |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K24 |
| FOR MEMBER OF HOUSE OF REPRESENTATIVES VOTE FOR ONE                        | DONALD W. NORCROSS<br>Regular Democratic Org. of Gloucester County D25          | FRANK C. BROOME, JR.<br>A Veteran To Restore Our Voice E25 | FRANK W. MINOR<br>Regular, Real, Democrat F25 |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K25 |
| FOR MEMBER OF HOUSE OF REPRESENTATIVES SPECIAL UNEXPIRED TERM-VOTE FOR ONE | DONALD W. NORCROSS<br>Regular Democratic Org. of Gloucester County D26          | FRANK C. BROOME, JR.<br>A Veteran To Restore Our Voice E26 | FRANK W. MINOR<br>Regular, Real, Democrat F26 |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K26 |
| FOR FREEHOLDER VOTE FOR THREE                                              | HEATHER SIMMONS<br>Regular Democratic Org. of Gloucester County D27             |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K27 |
|                                                                            | LYMAN BARNES<br>Regular Democratic Org. of Gloucester County D28                |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K28 |
|                                                                            | ADAM TALIAFERRO<br>Regular Democratic Org. of Gloucester County D29             |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K29 |
| FOR MAYOR VOTE FOR ONE                                                     | C. DUANE PHEASANT<br>Regular Democratic Org. of Gloucester County D30           |                                                            |                                               | ROBBIE J. CONLEY<br>Democrats For Woodbury Heights G30 |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K30 |
| FOR COUNCIL VOTE FOR TWO                                                   | ESHIA "Jaker" JACOB<br>Regular Democratic Org. of Gloucester County D31         |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K31 |
|                                                                            | RICHARD J. GAMBALE<br>Regular Democratic Org. of Gloucester County D32          |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K32 |
| FOR COUNTY COMMITTEE-MALE VOTE FOR ONE                                     | SEE LIST TO RIGHT<br>LOCATE YOUR VOTING DISTRICT FOR<br>COUNTY COMMITTEE VOTING |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K33 |
| FOR COUNTY COMMITTEE-FEMALE VOTE FOR ONE                                   |                                                                                 |                                                            |                                               |                                                        |                     |                     |                     | WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K34 |

#### WARNING

DO NOT PRESS THE 'CAST VOTE' BUTTON UNTIL YOU HAVE MADE ALL DESIRED SELECTIONS.

CAST VOTE  
BUTTON



#### COUNTY COMMITTEE VOTING

District 1:

**MALE- Duane Paul Pheasant**

*Regular Democratic Organization of Gloucester County*

**FEMALE- Cara M. Witasick**

*Regular Democratic Organization of Gloucester County*

District 2:

**MALE- Marc G. Raspa**

*Regular Democratic Organization of Gloucester County*

**FEMALE- Patricia M. Pheasant**

*Regular Democratic Organization of Gloucester County*

District 3:

**MALE- Orist Wells**

*Regular Democratic Organization of Gloucester County*

**FEMALE- Erin Frombach**

*Regular Democratic Organization of Gloucester County*

District 4:

**MALE- Harry W. Elton, Jr.**

*Regular Democratic Organization of Gloucester County*

**FEMALE- Maria Monzo**

*Regular Democratic Organization of Gloucester County*

## OFFICIAL PRIMARY ELECTION SAMPLE BALLOT

### This Ballot Cannot Be Voted.

It is a Sample of the Official Voting Machine Ballot to be used on Election Day.

FOR YOUR POLLING LOCATION AND POLLING DISTRICT – PLEASE  
SEE “VOTE HERE” BOX LOCATED NEXT TO YOUR ADDRESS

POLLS OPEN 6:00 A.M. TO 8:00 P.M.

TUESDAY, JUNE 3, 2014



ACCESSIBLE POLLING LOCATION

*James N. Hogan*

James N. Hogan, Gloucester County Clerk

## VOTERS! ATTENTION!

Familiarize yourselves with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

## IMPORTANT!

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

“Additional voter information will be  
available in all polling locations.”

To view the “NJ Voters’ Bill of Rights”

Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the  
Gloucester County Office of Elections at (856) 384-4500.

Questions or Comments regarding Electoral Process can also  
be directed to the phone number above.

THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL BALLOT USED ON ELECTION DAY.